



Missoula Community Forum Agenda

March 24, 2011

City Council Chambers | 140 W Pine

7:00 – 9:00 p.m. Mike Hathaway, Moderator

Please remember to:

- Turn on your microphone before you speak.
- State your name.
- Speak clearly, 4-5 inches away from your microphone.

- |      |       |   |
|------|-------|---|
| 7:00 | I.    | Call to Order   |
| 7:01 | II.   | Roll Call by Neighborhood Council   |
| 7:03 | III.  | Determination of Quorum (8 Reps or Alts must be present)  |
| 7:04 | IV.   | * Adoption of Agenda  |
| 7:06 | V.    | *Approval of CF Minutes from <a href="#">February 24, 2011</a> .  |
| 7:09 | VI.   | Public Comment (non-agenda items from audience)   |
| 7:12 | VII.  | Presentation: Quality of Life Officer – Casey Richardson, Police Department   |
| 7:33 | VIII. | Presentation: Diversity Day—Justin Kaney, NCBI  |
| 7:43 | XIV.  | *Outstanding Neighborhood Volunteer of the Year Award—Jeff Stevens  |
| 7:53 | X.    | *Small Grant Application- <a href="#">Western Montana Volunteer Center Small Grant</a>  |
| 7:58 | XI.   | *Small Grant Application- <a href="#">May Day Riverfront NCLT</a>   |
| 8:03 | XII.  | *Small Grant Application- <a href="#">Diversity Day Sponsorship</a>   |
|      | XIII. | Reports:  |
|      | 8:08  | A. Staff Report   |
|      |       | 1. Reminder of <a href="#">budget reallocation</a> & how to access reallocated funds  |
|      |       | 2. Announce Bike/ Walk/ Bus Week dates  |
|      |       | 3. <a href="#">Neighbor Days</a> --Photo Exhibit & Neighborhood Bullet Points Reminder & Announce All Leadership Team potluck on April 28, 6-8 p.m., Lewis & Clark Villages Conference Rm., 3000 S. Higgins |
|      | 8:23  | B. Neighborhood Liaison Position Adv. Panel Update –Greg or another panel member  |
|      | 8:33  | C. Neighborhood Councils Reports  |
|      | 8:43  | D. City Council Liaison Report – Jon Wilkins  |

8:53 E. Discuss items to report to City Council  
(A monthly report to City Council will be made by the meeting moderator and will address all items on the agenda for the month. A request for reporting on non-agenda items will occur at Community Forum to ensure pertinent non-agenda items are reported as well).

8:58 XIV. Announce next meeting moderator—Bill Flannery

9:00 XV. Adjourn

\* denotes an action item

The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing assistance should provide advanced notice to allow adequate time to make needed arrangements. Please call 552-6081 or write to Office of Neighborhoods, 435 Ryman, Missoula, MT 59802, to make your request known.