From: David V. Gray
To: Grp. City Council and City Web Site; Jen Gress; John Engen
Subject: Re: Title 20 Update 2018
Date: Sunday, March 25, 2018 12:28:10 AM

Jen, Mayor and Council,

I have linked my comments concerning the proposed modifications to Title 20. I must say there are so many terrible modifications in this proposed amendment that will create unprecedented hardships to the citizens of Missoula. It will especially hurt any business associated with a national brands, be it McDonalds, Farmers Insurance, Car Dealerships, etc. The broad brush strokes of taking from business is unfathomable. These types of businesses are locally owned as a franchises and they get very little leeway from Corporate to provide economic benefit and Jobs to Missoula. They are mostly accepted by the general public and supported with very minor exception. (Yes the Verison building is ugly but the other ugly Verison buildings have been making incremental improvements due to public pressure)

https://www.dropbox.com/s/6w11o8adnu52srd/Title%2020%20Comments%203-24-18.docx?dl=0

Mr. Mayor and Council members,

What appears to be a minor inclusion of "Attached" into the amendments is a cover up of a huge abuse of the citizenry and holding home owners building permits hostage because the City under Development Services has forced "New" interpretations of the code for staff preferred aesthetics on private residencial properties. I would love to get one of the owner's who was abused together with you and I to go over what occurred. I believe you would agree that the citizens best interest and the public good was not upheld. Adding terminology into the code to create the justification of the abuse is out right wrong in my opinion.

Respectfully,

David V. Gray
Ward 6
Business Owner.

On Wed, Mar 14, 2018 at 9:07 AM Jen Gress <JGress@ci.missoula.mt.us> wrote:

> Agencies and Interested Parties,
>
> Please find attached an agency memo providing information and requesting comment for the 2018 annual update revisions to Missoula's Zoning Ordinance, Title 20.
>
> Please review the information and provide comment by Monday March 19th. Thank you for your time and consideration. If you have any questions please feel free to

contact me between the hours of 8 and noon, Monday through Friday.

--Jen

Jen Gress

Development Services

552-6626

jgress@ci.missoula.mt.us

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