

University Neighborhood Council Leadership Team Meeting Agenda

Date: March 12, 2018

Time: 6:30 pm - 8: 30 pm

Location: Lewis and Clark Village Community Room
3000 S. Higgins Ave. Missoula

1. Approval of [February 7, 2018](#) meeting minutes
2. Correspondence
3. Treasurer's Report – Peter Drakos
 - a. Excess funds
4. MCPS Operations Levy – Peter Halloran, Paxson Principal
5. ASUM Neighborhood Ambassadors Update- Jordan Lyons
6. Community Forum Report – Mike Jakupcak/Julie Stephenson
7. Discuss current Bylaws and proposed amended Bylaws- Jane and Julie
8. Discuss 2018 Leadership and General meeting dates
 - a. General meeting flyer or postcard-Katie Sullivan/Jeff Birkby
9. Update on neighborhood speeding/traffic calming issues- Katie
 - *Neighborhood Priorities #2**
10. Office of Neighborhoods Report- Jane Kelly
 - b. Plans for Bus Tour
11. Update on Accessory Dwelling Units and Amendments- Katie/Jane
12. Potential projects for Neighborhood Project Fund grant application

13. Neighborhood Priorities-

*Please submit brief report with recommendations for further discussion

- Urban Deer - Julie
- Lengthy construction projects - Dave
- Dog waste- Dave & Tony
- Code compliance/line of sight problems - Dave
- Trash and furniture in yards/alleys – Tony
- * Mandatory safety and health inspections – Peter
- Trailhead signs/improvements – Jeff

14. Public comment of non-agenda items

15. Announcements- Schedule next LT mtg date or Doodle Poll

Jane Kelly, Neighborhood Coordinator jkelly@ci.missoula.mt.us 552-6081
Karen Gasvoda, Neighborhood Assistant kgasvoda@ci.missoula.mt.us 552-6084
Peter Halloran, MPCS pjhalloran@mcps.k12.mt.us 728-2400
University District Neighborhood Council university@missoula-neighborhoods.org

**CITY CLERK DEPARTMENT BUDGET
FUND: GENERAL FUND
ACCOUNTING CODE: 1000.223**

3/1/2018

**ACTIVITY NAME: UNIVERSITY DISTRICT
ACTIVITY CODE: 410107**

ACCOUNT	DESCRIPTION	BUDGET	ACTUALS	ENCUMBRANCES	BALANCE	%
310	Mailing Supplement	\$ 1,581.00	\$ 610.45		\$ 970.55	61%
700	Grants and Contributions	\$ 800.00	\$ 236.76		\$ 563.24	70%
TOTAL EXPENSES		\$ 2,381.00	\$ 847.21	\$ -	\$ 1,533.79	64%
UNIVERSITY DISTRICT TOTAL		\$ 2,381.00	\$ 847.21	\$ -	\$ 1,533.79	64%

[EXPENSE DETAIL](#)
[BACK TO BUDGET SUMMARY](#)

Reallocated Funds \$400
\$ **1,933.79**

EXPENSE DETAIL

[BACK TO BUDGET SUMMARY](#)

Sum of AMOUNT	Division		University NC Total		Grand Total
	410107	410107 Total			
Check Run Date	310 - Mailing Sup.	700 - General			
10/17/2017	\$ 4.98	\$ 4.98	\$ 4.98	\$ 4.98	\$ 4.98
Fresh Market	\$ 4.98	\$ 4.98	\$ 4.98	\$ 4.98	\$ 4.98
10/31/2017	\$ 610.45	\$ 195.03	\$ 805.48	\$ 805.48	\$ 805.48
The Directory	\$ 610.45		\$ 610.45	\$ 610.45	\$ 610.45
Julie Stephensen	\$ 195.03	\$ 195.03	\$ 195.03	\$ 195.03	\$ 195.03
1/30/2018	\$ 36.75	\$ 36.75	\$ 36.75	\$ 36.75	\$ 36.75
Missoula County	\$ 36.75	\$ 36.75	\$ 36.75	\$ 36.75	\$ 36.75
Grand Total	\$ 610.45	\$ 236.76	\$ 847.21	\$ 847.21	\$ 847.21