

**From:** [Annie Cathey](#)  
**To:** [Jilayne Dunn](#); [Grp. City Council and City Web Site](#)  
**Subject:** Urban Renewal District III and Missoula County Fairgrounds  
**Date:** Thursday, September 14, 2017 11:11:16 AM  
**Attachments:** [URD III and Missoula County Fairgrounds.pdf](#)

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Please find the attached letter from the Missoula County Commissioners.

**Annie Cathey**  
**Administrative Assistant**  
**Board of County Commissioners**  
[acathey@missoulacounty.us](mailto:acathey@missoulacounty.us)  
(406) 258-3200

**From:** [jay reardon](#)  
**To:** [Grp. City Council and City Web Site](#); [John Engen](#)  
**Cc:** [Al Ekblad](#); [Marty Rehbein](#)  
**Subject:** Yesterday Meeting  
**Date:** Thursday, September 14, 2017 10:33:57 AM  
**Attachments:** [Apprenticeship Utilization Act Draft language.docx](#)  
[Contracting Accountability Act Draft.docx](#)  
[Apprenticeship Utilization weblinks.docx](#)  
[LIST OF WEBLINKS FOR BEST VALUE CONTRACTING INFORMATION.docx](#)

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Mayor Engen and Missoula City Council Members, I wanted to thank you for the opportunity to visit with you yesterday about Apprenticeship Utilization and Best Value Contracting. As you requested I have attached word versions of draft language that was presented in your packets. I have also attached a list of web links for further reading.

Please let Al Ekblad or myself know how we can be of further assistance as you move forward with the process.

Thanks Again  
Jay Reardon  
465-5595

Sent from [Mail](#) for Windows 10

**From:** [Marilyn Marler](#)  
**To:** [Grp. City Council and City Web Site](#)  
**Subject:** Missoula College Grand Opening  
**Date:** Thursday, September 14, 2017 9:18:20 AM

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Council colleagues,  
You are all invited to the Missoula College Grand Opening on Friday Sept 22 at 2pm.

Dean Shannon O'Brien sent this invitation a few weeks back, but we think it got caught in the Spam Filter.

online invitation is below:

[http://montana.imodules.com/controls/email\\_marketing/admin/email\\_marketing\\_email\\_viewer.aspx?sid=1731&eiid=1403&seid=1027&usearchive=1&puid=d8147675-0d84-4640-b736-51bd7755874f](http://montana.imodules.com/controls/email_marketing/admin/email_marketing_email_viewer.aspx?sid=1731&eiid=1403&seid=1027&usearchive=1&puid=d8147675-0d84-4640-b736-51bd7755874f)

\*\*\*\*\*

Marilyn Marler, City Council Ward 6 Representative  
(406) 544-7189, [mmarler@ci.missoula.mt.us](mailto:mmarler@ci.missoula.mt.us)

\*\*\*Email to and from this account is public and may be audited at any time\*\*\*

**From:** [Heidi Bakula](#)  
**To:** [Grp. City Council and City Web Site](#); [Chase Jones](#); [Ginny Merriam](#)  
**Subject:** FW: Report Your Community's Climate Actions by Sept. 30 and We'll Take Your Story to COP23  
**Date:** Thursday, September 14, 2017 8:35:06 AM

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FYI.

*Heidi J. Bakula*

Executive Assistant  
Office of the Mayor  
435 Ryman  
Missoula, MT 59802  
(406) 552-6003

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**From:** ICLEI USA [mailto:[iclei-usa=iclei.org@mail67.suw15.mcsv.net](mailto:iclei-usa=iclei.org@mail67.suw15.mcsv.net)] **On Behalf Of** ICLEI USA  
**Sent:** Wednesday, September 13, 2017 3:57 PM  
**To:** Mayor Staff <[MStaff@ci.missoula.mt.us](mailto:MStaff@ci.missoula.mt.us)>  
**Subject:** Report Your Community's Climate Actions by Sept. 30 and We'll Take Your Story to COP23

Special Announcement

[View this email in your browser](#)



## [Report Your Community's Climate Actions by Sept. 30 and We'll Take Your Successes to COP23](#)

Dear ICLEI USA member:

**We are gearing up for the largest annual international climate conference in November and want U.S. cities and counties to be front and center.** Ahead of COP23, we will release an analysis of local climate action based on information we have in the [carbonn Climate Registry](#) (cCR). We want to catch the attention of financiers, international institutions, and governments around the world, but to do this we need to show them that

supporting U.S. local governments means supporting a group that *has already* and will continue to take concrete action on climate.

## **September Special: Report Online or by Phone Call with ICLEI USA Staff**

Given the tight deadline and importance of COP23, this month you have two options for reporting: Create your profile and report online using [the guidebook](#) and [videos](#); or bypass the usual web reporting in exchange for having a phone conversation with your ICLEI USA contact. We will ask you a series of questions pertaining to your GHG inventory, emissions reduction and renewable energy targets, and climate actions to date — answer on the phone and we will enter the data for you. Expect the call to take about 1 hour.

**Contact Riana Ackely <[Riana.Ackley@iclei.org](mailto:Riana.Ackley@iclei.org)> to schedule your reporting call.**

### **Benefits**

Reporting your renewable energy targets, climate actions, and GHG reductions to cCR has three major advantages:

**Build a transparent climate action profile.** You can set climate targets, identify your priorities and track your progress. The end result is a data-driven, better informed climate action pathway for your municipality. [See an example profile](#) to get a feeling.

**We will take your story to COP23 in November!** We want your story included in our analysis of local climate action, but your actions must be reported to cCR by the end of the month to be included.

**Gain access to tools and project financing.** ICLEI supports 15 unique initiatives, focusing on various thematic topics such as renewable energy, air pollution, adaptation, ecomobility, buildings, district energy etc. After you report to cCR, you will be connected to various opportunities, tools, and financial support.

### **Reporting Guidance**

For detailed guidance about reporting, visit: [carbonn.org/support](http://carbonn.org/support). Here are three quick introduction videos for you to start:

- [How to register to the carbonn Climate Registry?](#)

- [How and what should I report?](#)
- [More tutorials and detailed reporting guidance](#)

**Report by September 30<sup>th</sup> 2017**, your profile will be included in our 2017 analysis presented at COP23 in November.

Contact [Riana.Ackley@iclei.org](mailto:Riana.Ackley@iclei.org) with questions and to schedule your reporting call.



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Denver, CO 80202

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**From:** [United Way of Missoula County](#)  
**To:** [City Council and City Web Site](#)  
**Subject:** United Way Campaign Kickoff is on Sept. 21. Can you join us?  
**Date:** Thursday, September 14, 2017 7:35:37 AM

## You're invited: 2017 Campaign Kickoff!



Kick off United Way of Missoula County's Fall Giving Campaign and join our board and Development Committee for appetizers and a no-host bar as we share what your United Way has been doing in your community.

**When:** Thursday, September 21, 5:30 p.m.

**Where:** Blackfoot Café & Patio, Missoula College  
1205 E. Broadway St.

Please R.S.V.P. by calling 406.549.6104 or emailing [rsvp@missoulaunitedway.org](mailto:rsvp@missoulaunitedway.org).

Thank you to our sponsor for making this event possible!



[RSVP now](#)

United Way of Missoula County | 549-6104 | [email](#) | [Website](#)

Connect with us



United Way of Missoula County | 412 W. Alder Street, Missoula, MT 59802

[Unsubscribe council@ci.missoula.mt.us](mailto:unsubscribe_council@ci.missoula.mt.us)

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Sent by susanhaypatrick@missoulaunitedway.org in collaboration with

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