Captain John Mullan Neighborhood Council Leadership Team Meeting Minutes

Date: April 19, 2016 Time: 6:30 - 7:32 PM

Location: The Ranch Club Barn Facility, 8500 Mullan Road, Missoula, MT

Leadership Team attendees: Robin Crotty, Antony Jo, Steve Schmidt, Anne Nelson; Jane Kelly and Stephanie Kolb from Office of Neighborhoods

Guests: Harold Nelson, Claudia Hall, Nikki Laine

1. Minutes of previous meeting were approved.

- 2. Steve Schmidt spoke in support of the CIP proposal that was submitted to the Pleasant View HOA by the City Parks Department. This is a proposal to request additional funding from the City to develop the park.
- 3. Anne asked for approval for a covered wagon graphic for the sandwich boards and it was approved.
- 4. Inviting government or City employees and/or others to speak at LT meetings: not discussed at this time.
- 5. Nikki Laine from the catering department at The Ranch Club spoke on fundraising events, facilities, processes for developing fundraising partnerships, etc.
- 6. Community Forum Report—Anne reported on the March 24 meeting of the Community Forum. Mark Thane gave an update on MCPS schools projects and their website. There was also a report from Mike Haynes on the process for a demolition application (Mercantile Project). The winner of the Volunteer of the Year Award was announced.
- 7. Office of Neighborhoods Report-Jane Kelly reported on the Volunteer of the Year Award program. John Thompson was chosen for his 20 year service to the Carousel. She reported that the upcoming bus tour is nearly full and ready to go. The Earth day event is fully staffed. She also reported that our request for funding for the sandwich boards had been approved by the Community Forum Leadership Team and will move forward to the Community Forum for a vote.
- 8. No new business.
- 9. No public comment on non-agenda items.
- No announcements.
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Follow Up Items:

- 1. Anne will get Bert Lindler's contact info and give it to Ruth. Ruth will ask Bert to meet with us.
- 2. Anne will contact U of M department regarding the non-profit management program.

Meeting adjourned at 7:32 PM

Submitted by:

Anne Nelson