



Captain John Mullan Neighborhood Council Leadership Team Meeting Agenda

March 10, 2025; 5pm
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1. Introduction and Roll Call
2. Approve Minutes- [November 25, 2024](#)
 - a. Approve February 10, 2025 Minutes at a Future Meeting.
3. Presentations:
 - a. Nick Holloway- Office of Emergency Management, Missoula County
4. Items to be Discussed:
 - a. Neighborhood Action Plan
5. Missoula Neighborhoods Report- Melissa/Kalina
6. Public Comment on Non-Agenda Items
7. Announcements
8. Adjournment