

## **Community Forum Leadership Team Meeting**

### **Meeting Agenda**

Date: September 8, 2016

Time: 6:30 PM – 8:00 PM

Location: Jack Reidy Conference Room - City Council Chambers  
140 West Pine Street  
Missoula, MT 59802

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1. Approval of Minutes
2. Support for Small Grant Request for Interpretive Signs at Fort Missoula  
(The Clark Fork Neighborhood does not currently have a leadership team so support for the grant is being requested from Community Forum Leadership Team)
3. Plan for Community Forum Meeting on September 22, 2016
  - Small Grant(s) – Mutt Bag Station, Interpretive Signs
4. Strategic Planning
5. New Business
6. Public comment on non-agenda items
7. Announcements



RMMMH  
P.O. Box 7263  
Missoula, MT 59807

## Neighborhood Small Project Grant Funds Application

Small projects must:

- Be located or expend funds within City limits and benefit City residents
- Be sponsored by a Neighborhood Council Leadership Team and documented by the minutes of the meeting, or the Community Forum Leadership Team.
- Market or give recognition to the Community Forum and/or Neighborhood Council(s) in some way.

Please note:

- Requests for grants are not to exceed \$500.00 and can be used for individual projects or combined with other matching funds.
- Your organization does not need to be a tax exempt 501 (c) (3) organization to receive funds.
- The deadline is the last Thursday of the month in order to be considered the following month.
- Please feel free to use additional sheets if needed.
- Pictures and/or visual aids are encouraged, if applicable.
- For more information please contact the Jane Kelly, Neighborhood Coordinator at the Office of Neighborhoods: [jkelly@ci.missoula.mt.us](mailto:jkelly@ci.missoula.mt.us) or 552-6081.

Project Title: Fort Missoula - Powder Magazine Trail -

Name of Applicant: Jane Kelly INTERPRETIVE  
SIGNS

Address of Applicant: See Attached

Project coordinator (responsible for overseeing project and reports): See Attached

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ (6)

Detailed description of project:

FABRICATION AND INSTALLATION OF HISTORIC

INTERPRETIVE SIGNS ALONG A NEWLY CONSTRUCTED WALKING TRAIL

FROM RIVERFRONT BLVD. TO HISTORIC 1878 POWDER MAGAZINE

Amount of money requested: \$450.00 See Attached List, 1A.

Will this project require maintenance? If so, please give details on maintenance and how it will

be funded: NO FEES UPCHARGE BEYOND TRAIL MAINTENANCE  
REQUIRED, AND THAT IS HANDLED THROUGH RIVER  
RIVERFRONT OPERATORS.

Interpretive signs for Powder Magazine Trail (metal, approx. "No Parking" size):

1. Title sign.
2. Civilian Conservation Corps and forest fires.
3. CCC motor pool.
4. Pattee Canyon timber reserve.
5. 1877 fort site.
6. Lewis and Clark Trail.

How will project benefit Missoula citizens?

OPEN THROUGH PUBLIC

2

ACCESS AS EDUCATIONAL OPPORTUNITY TO ALL  
MISSOULA CITIZENS AT ALL TIMES

Provide timeline as shown below:

Date	Task	Responsible Party
9/12/16	PLACE SIGN ONCE	TTCI JONES
9/19/16	PICK UP AND RE-SET SIGNS	CC

Do you have support of Neighborhood Council(s) or the Community Forum Leadership Team?

yes  no If so, which one(s) CURRENTLY AWAITING NEW COUNCIL FORMATION FOR OUR AREA.

Exempt status-is your organization tax exempt under section 501 (c) (3)?  yes  no

If yes, please provide your tax exempt number from your Internal Revenue Service

determination letter: ENCLOSURE, 201A. Is your group a government entity?

yes  no.

Is the project on private property?  yes  no If yes, will the public be granted

permanent access?  yes  no  n/a If yes, how will this be accomplished? \_\_\_\_\_

If the grant is awarded, how will you give recognition to the Community Forum and

Neighborhood Councils? ON TTCI SIGN.

Internal Revenue Service  
District Director  
P O BOX A-3290 DPN 2242  
CHICAGO, IL 60690

Department of the Treasury

ZA

Date: NOV 13 1989

ROCKY MOUNTAIN MUSEUM OF MILITARY  
HISTORY INC  
904 WHITAKER DRIVE  
MISSOULA, MT 59803

Employer Identification Number:  
36-3661294  
Contact Person:  
B. J. VINES  
Contact Telephone Number:  
(312) 886-1270

Accounting Period Ending:  
December 31  
Foundation Status Classification:  
509(a)(1)  
Advance Ruling Period Begins:  
February 9, 1989  
Advance Ruling Period Ends:  
December 31, 1993  
Addendum Applies:  
No

Dear Applicant:

Based on information supplied, and assuming your operations will be as stated in your application for recognition of exemption, we have determined you are exempt from Federal income tax under section 501(a) of the Internal Revenue Code as an organization described in section 501(c)(3).

Because you are a newly created organization, we are not now making a final determination of your foundation status under section 509(a) of the Code. However, we have determined that you can reasonably be expected to be a publicly supported organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

Accordingly, you will be treated as a publicly supported organization, and not as a private foundation, during an advance ruling period. This advance ruling period begins and ends on the dates shown above.

Within 90 days after the end of your advance ruling period, you must submit to us information needed to determine whether you have met the requirements of the applicable support test during the advance ruling period. If you establish that you have been a publicly supported organization, you will be classified as a section 509(a)(1) or 509(a)(2) organization as long as you continue to meet the requirements of the applicable support test. If you do not meet the public support requirements during the advance ruling period, you will be classified as a private foundation for future periods. Also, if you are classified as a private foundation, you will be treated as a private foundation from the date of your inception for purposes of sections 507(d) and 4940.

Grantors and contributors may rely on the determination that you are not a private foundation until 90 days after the end of your advance ruling period. If you submit the required information within the 90 days, grantors and contributors may continue to rely on the advance determination until the Service makes a final determination of your foundation status.

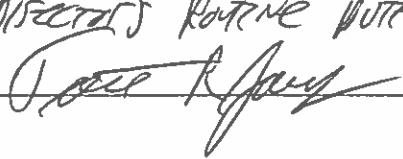
3

Provide an itemized list of expenses and specify source(s) of funds. Please provide vendor quotes if applicable.

		Source of Funds: Neighborhood Project Funds	Source of funds: Volunteer	Source of funds:	Total
Administrative Expenditures					
Administrative Expenses	Salary & Wages	\$	\$	\$	\$
	Employee Benefits	\$	\$	\$	\$
	Professional Contracted Services	\$ 450	\$	\$	\$ 450.00
	Office Supplies	\$	\$	\$	\$
	Postage/Printing	\$	\$	\$	\$
	Utilities	\$	\$	\$	\$
	Travel/Training	\$	\$	\$	\$
	Rent	\$	\$	\$	\$
	Insurance costs, permits	\$	\$	\$	\$
Total		\$	\$	\$	\$
Section 2		Source of Funds: Neighborhood Project Funds	Source of funds: Volunteer	Source of funds:	Total
Project Expenditures					
Detail specific project costs including: supplies, site work, design, and other costs		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
Total		\$	\$	\$	\$
				Grand Total	\$ 450.00

Note: Volunteer contribution can be calculated by multiplying the number of hours X \$19.64 per hour. Independent Sector's Value of Volunteer Time — ~~19.64~~ ~~as part of~~  
~~REUNION DISCOUNT PAYMENT~~

Signature



Date: 08/23/16

office use only:

____	approved	____	rejected	Amount \$ _____	CF approval
date:	notes:				



## Fort Missoula Historic District

*Home of the Montana C.C.C.  
"The Tree Army"*



*1863 Civil War  
Ordnance Gun at RMMMH*

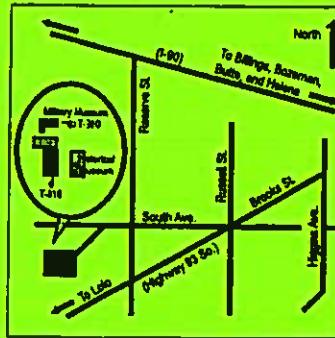
The Rocky Mountain Museum of Military History promotes the commemoration and study of the U.S. armed services, from the Frontier Period to the War on Terrorism. The Museum strives to impart a greater understanding of the roles played by America's service-men and service-women through this period of dramatic global change. The U.S. Fourth Infantry Regiment and the Civilian Conservation Corps constructed the Museum buildings (ca. 1936) during the Great Depression. Headquartered in Buildings T-310 and T-316 by special arrangement with the Montana National Guard, the Museum exhibits from a wide collection of documents and artifacts. These include an 1863 Union militia ordnance cannon, a detailed model of and items from the ship (USS Missoula) and Marine (PFC Louis Charlo) responsible for the raising of the first US flag over Iwo Jima during World War II, and a UH-1H "Huey" Helicopter gunship used during the Vietnam War.



*U.S. Army M7 "Priest" self-propelled howitzer and Vietnam 50th flag at RMMMH*



# Rocky Mountain MUSEUM of Military History



Headquartered at Bldgs. T-310 and T-316 at Ft. Missoula, Montana, adjacent to the Historical Museum at Ft. Missoula. From I-90, take U.S. Hwy 93 Exit south to the junction of Reserve St. and South Ave. Proceed west on South Ave., turn left at Fort Missoula Entrance, right on Col. Burt St., left on Gen. Foster Ave.



Fort Missoula District CCC Corpsmen, Swan Lake, MT 1935

## June 1 to Labor Day

Open 12-5 PM

Seven Days Per week

## Labor Day to 3rd

weekend of December

Open 12-5 PM

Saturdays & Sundays

## Jan. 1 through March

Limited Service; open  
select days

Advance Inquiry

Recommended

## April 1 to Memorial Day

Open 12-5 PM

Saturdays & Sundays

*The Rocky Mountain  
Museum of Military  
History is a private,  
non-profit organization.  
Your donations are  
welcome.*

**For More Information:**  
Rocky Mountain Museum of  
Military History  
P.O. Box 7263  
Missoula, MT 59807  
Telephone: (406) 549-5346  
[militarymuseum45@hotmail.com](mailto:militarymuseum45@hotmail.com)





**Tate R. Jones**

Executive Director

Rocky Mountain Museum of Military History

Fort Missoula, Montana - Bldg. T-316

"The Million Dollar Post"

[www.fortmissoula.org](http://www.fortmissoula.org)

[militarymuseu45@hotmail.com](mailto:militarymuseu45@hotmail.com)

P.O. Box 7263

Missoula, MT 59807

(406) 549-5346



## ***Neighborhood Small Project Grant Funds Application***

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**Project Title:** Mutt bag Station for Pleasant View Park

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**Name of Applicant:** Anne Nelson (Capt. John Mullan Neighborhood Council)

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**Address of Applicant:** Tina Ave. Missoula, MT

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**Project coordinator (responsible for overseeing project and reports):**

Donna Gaukler, Director Missoula Parks and Recreation

Phone: 406 552.6265

Email: [dgaukler@ci.missoula.mt.us](mailto:dgaukler@ci.missoula.mt.us)

**Detailed description of project:**

Pole with box for doggie bags, concrete pad and trash bin to be placed inside Pleasant View Park

**Amount of money requested:** \$425.00

**Will this project require maintenance? If so, please give details on maintenance and how it will**

**be funded:** Maintenance by Missoula Parks and Recreation Dept.

How will project benefit Missoula citizens? Help people walking their dogs to pick up after their dogs. This enables the children and adults to enjoy the park !

Provide timeline as shown below:

Date	Task	Responsible Party
	Purchase items	Parks Dept.
	Install items	Parks Dept.

Do you have support of Neighborhood Council(s) or the Community Forum Leadership Team?

YES Capt. John Mullan Neighborhood Council

Is your group a government entity? Yes

Is the project on private property? No

If the grant is awarded, how will you give recognition to the Community Forum and

Neighborhood Councils?

Notice to PV HOA Board of Directors, and announcement at Community Forum Meeting

Provide an itemized list of expenses and specify source(s) of funds. Please provide vendor quotes if applicable.

		Source of Funds: Neighborhood Project Funds	Source of funds: Volunteer	Source of funds:	Total
Administrative Expenditures					
Administrative Expenses	Salary & Wages	\$	\$	\$	\$
	Employee Benefits	\$	\$	\$	\$
	Professional Contracted Services	\$	\$	\$	\$
	Office Supplies	\$	\$	\$	\$
	Postage/Printing	\$	\$	\$	\$
	Utilities	\$	\$	\$	\$
	Travel/Training	\$	\$	\$	\$

Rent	\$	\$	\$	\$
Insurance costs, permits	\$	\$	\$	\$
<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

Section 2	Project Expenditures	Source of Funds:	Source of funds:	Source of funds:	Total
		Neighborhood Project Funds	Volunteer		
Detail specific project costs includin g: supplie s, site work, design, and other costs	pole, bag holder, concrete pad and trash can	\$	\$	\$	\$ 425.00
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
		\$	\$	\$	\$
	<b>Total</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>
				<b>Grand Total</b>	<b>425.00</b>
					\$

See attached approval from Parks Dept. Vendor is House of Clean in Missoula.

Signature Anne Nelson Date: 8/25/14

office use only:

_____ approved	_____ rejected	Amount \$ _____	CF approval
date: _____	notes: _____		

