

# Missoula City Council Committee Schedule

Committee meetings are held in the City Council Chambers at  
140 West Pine Street Missoula, Montana, unless otherwise noted.

MEETING DATE	MEETING TIME	MEETING TYPE	MEETING LOCATION	
<b>Week of September 19, 2016</b>				
9/21/2016	09:00 AM	9:30 AM	Pub. Safety & Health	City Council Chambers
9/21/2016	09:35 AM	9:50 AM	Admin & Finance	City Council Chambers
9/21/2016	09:55 AM	10:35 AM	Comm. of the Whole	City Council Chambers

Committee		Meeting Agenda Items	Legislative History	Contact
Pub. Safety & Health	1	Authorize Purchase of Breathing Air Compressor and SCBA Fill Station	<a href="#">History</a>	Jason Diehl
	2	Award Contract for Fire Department Boat Ramp Project	<a href="#">History</a>	Jason Diehl
Admin & Finance	3	Memorandum of Understanding for Department of Redevelopment, Housing, and Economic Development	<a href="#">History</a>	Dale Bickell
Comm. of the Whole	4	Mountain Water Acquisition Update	<a href="#">History</a>	Bryan von Lossberg
	5	Legislative Services assistance to City Council	<a href="#">History</a>	Marty Rehbein

***The following items have been referred to City Council committees, but the committees will not discuss them in the coming week:***

Committee		Held Meeting Agenda Items	Legislative History	Contact
Admin & Finance	1	Review FY2017 – FY2021 Capital Improvement Plan (Wastewater)	<a href="#">History</a>	Leigh Griffing
	2	Discuss the creation of a new City administered Property Tax Relief Fund for Individuals disproportionately affected by City property tax increases.	<a href="#">History</a>	Julie Armstrong
	3	Jail Diversion Master Plan update	<a href="#">History</a>	Emily Bentley
Parks & Conservation	4	Urban Forest Management Plan Update	<a href="#">History</a>	Chris Boza
	5	Missoula Parking Commission Presentation	<a href="#">History</a>	Michelle Cares

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Comm. of the Whole	6	Missoula Downtown Master Plan implementation committee update	<a href="#">History</a>	Bryan von Lossberg
	7	Missoula Chamber of Commerce Update	<a href="#">History</a>	Marilyn Marler
	8	Updates from Council representatives on the Health Board, Community Forum, Transportation Policy Coordinating Committee, other boards and commissions as necessary. (Ongoing)	<a href="#">History</a>	Marilyn Marler
	9	Broadband RFP	<a href="#">History</a>	Bryan von Lossberg
	10	Review membership in Alliance for Innovation	<a href="#">History</a>	Marty Rehbein, City Clerk
	11	Hotel Fox Update Presentation	<a href="#">History</a>	Chris Behan
	12	Joint meeting with the Board of County Commissioners regarding Missoula County Fairgrounds planning activities and development	<a href="#">History</a>	John DiBari & Marilyn Marler
	Land Use & Planning	13	Architectural Design Standards/Guidelines	<a href="#">History</a>
14		Presentation on Missoula Mercantile Building/New Mixed-Use Project	<a href="#">History</a>	Emily Bentley
15		MCPB update to the LUP committee	<a href="#">History</a>	John DiBari
16		Planning Division Work Plan	<a href="#">History</a>	Laval Means, Planning Division Manager, Development Services
17		Development Services LU&P Related Boards	<a href="#">History</a>	Michelle Cares
18		Brooks Street Community Visioning with New Mobility West	<a href="#">History</a>	John DiBari and Emily Bentley
19		Annexation, (see separate list at City Clerk's Office for pending annexations) (Ongoing in committee)	<a href="#">History</a>	Marty Rehbein
20		Adopt broadband standards for the City of Missoula	<a href="#">History</a>	Brian von Lossberg
21		Adopt new floodplain ordinance	<a href="#">History</a>	Wade Humphries
		22	Ordinance Amending Title 20 City Zoning Maintenance Amendments	<a href="#">History</a>
Pub. Safety & Health	23	Update from Missoula City-County Relationship Violence Services	<a href="#">History</a>	Jon Wilkins
	24	Amend City Smoking Ordinance	<a href="#">History</a>	Health Department
	25	Fire Department update.	<a href="#">History</a>	Jason Diehl
	26	Health Department update.	<a href="#">History</a>	Ellen Leahy

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	27	Missoula City/County Animal Control Update	<a href="#">History</a>	Jeff Darrah
	28	Fire Department update.	<a href="#">History</a>	Jason Diehl
	29	Safety aspects of management of the urban deer population in the city of Missoula.	<a href="#">History</a>	Jon Wilkins
	30	Crime Victim Advocate Office Update	<a href="#">History</a>	Jon Wilkins
	31	Police Department update.	<a href="#">History</a>	Mike Brady
	32	Missoula Aging Services, Initiatives and Services Update - Susan Kohler	<a href="#">History</a>	Jon Wilkins
Public Works	33	Ordinance Creating the Water Utility, Adopting Rules and Regulations and Adopting the Current Mountain Water Fee Structure	<a href="#">History</a>	John Wilson, Director of Public Works
	34	Federal and State Stormwater Regulations	<a href="#">History</a>	John Wilson
	35	Update to Ordinance 12.22 Parking Facility Maintenance	<a href="#">History</a>	Doug Harby
	36	Possible Transportation Impact Fees from School Projects	<a href="#">History</a>	Marilyn Marler
	37	Discuss Missoula County Local Option Fuel Tax	<a href="#">History</a>	Jessica Morris, AICP, Transportation Planning Manager
	38	Update Parking Facility ordinance relating to the Americans With Disabilities Act.	<a href="#">History</a>	Michelle Cares
	39	Joint Trenching Agreement between utilities and City of Missoula	<a href="#">History</a>	Bryan von Lossberg
	40	Sidewalk dining discussion Thomas Meagher Bar located at 130 West Pine (The request for an encroachment permit was tabled in committee: December 16, 2015)	<a href="#">History</a>	Marilyn Marler
	41	Traffic Control Devices Including Marked Crosswalks Administrative Rule	<a href="#">History</a>	Jordan Hess
	42	City Hall Heating Venting and Air Conditioning (HVAC) Upgrade Commissioning Service	<a href="#">History</a>	Matt Lawson

*The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6079 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.*

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