

# Missoula City Council Committee Schedule

**Committee meetings are held in the City Council Chambers at  
140 West Pine Street Missoula, Montana, unless otherwise noted.**

| MEETING DATE                      | MEETING TIME |          | MEETING TYPE         | MEETING LOCATION      |
|-----------------------------------|--------------|----------|----------------------|-----------------------|
| <b>Week of August 29, 2016</b>    |              |          |                      |                       |
| 8/31/2016                         | 01:00 PM     | 4:00 PM  | Land Use & Planning  | City Council Chambers |
| 8/31/2016                         | 04:05 PM     | 4:35 PM  | Admin & Finance      | City Council Chambers |
| 8/31/2016                         | 04:40 PM     | 5:00 PM  | Public Works         | City Council Chambers |
| <b>Week of September 05, 2016</b> |              |          |                      |                       |
| 9/7/2016                          | 11:40 AM     | 12:00 PM | Public Works         | City Council Chambers |
| 9/7/2016                          | 01:00 PM     | 2:00 PM  | Pub. Safety & Health | City Council Chambers |
| 9/7/2016                          | 02:05 PM     | 2:35 PM  | Parks & Conservation | City Council Chambers |
| 9/7/2016                          | 02:40 PM     | 3:45 PM  | Land Use & Planning  | City Council Chambers |
| 9/7/2016                          | 03:50 PM     | 4:40 PM  | Comm. of the Whole   | City Council Chambers |

| Committee            |   | Meeting Agenda Items   | Legislative History     | Contact  |
|----------------------|---|--|-------------------------|--|
| Land Use & Planning  | 1 | <b>[Discussion date 08/31/2016]</b> Ordinance Amending Title 20 City Zoning Maintenance Amendments   | <a href="#">History</a> | Jen Gress  |
|                      | 2 | <b>[Discussion date 09/07/2016]</b> Future Land Use Map Amendments/North Reserve-Scott Street URD  | <a href="#">History</a> | Emily Bentley                                      |
|                      | 3 | <b>[Discussion date 09/07/2016]</b> Conditional Use Request – 2232 Hilda Avenue (Accessory Dwelling Unit Request)                                    | <a href="#">History</a> | Jenny Baker, Development Services                  |
| Admin & Finance      | 4 | Discuss the creation of a new City administered Property Tax Relief Fund for Individuals disproportionately affected by City property tax increases. | <a href="#">History</a> | Julie Armstrong                                    |
| Public Works         | 5 | <b>[Discussion date 08/31/2016]</b> Update to the City of Missoula's Complete Streets Policy   | <a href="#">History</a> | John DiBari and Jordan Hess                        |
|                      | 6 | <b>[Discussion date 09/07/2016]</b> Update to the Lighting Ordinance   | <a href="#">History</a> | Michelle Cares, Heidi West                         |
| Pub. Safety & Health | 7 | Background Checks on Gun Sales and Transfers   | <a href="#">History</a> | Bryan von Lossberg, Marilyn Marler & Emily Bentley |

# Missoula City Council Committee Schedule

**Committee meetings are held in the City Council Chambers at  
140 West Pine Street Missoula, Montana, unless otherwise noted.**

|                      |    |  |                         |                    |
|----------------------|----|--|-------------------------|--------------------|
| Parks & Conservation | 8  | Missoula County Public Schools request for an underground fiber optic line easement in Playfair and Honeysuckle Parks. | <a href="#">History</a> | David Selvage      |
| Comm. of the Whole   | 9  | Mountain Water Acquisition Update  | <a href="#">History</a> | Bryan von Lossberg |
|                      | 10 | Missoula Economic Partnership Contract   | <a href="#">History</a> | Dale Bickell       |

***The following items have been referred to City Council committees, but the committees will not discuss them in the coming week:***

| Committee            |    | Held Meeting Agenda Items   | Legislative History     | Contact                                 |
|----------------------|----|---|-------------------------|---|
| Parks & Conservation | 1  | Urban Forest Management Plan Update   | <a href="#">History</a> | Chris Boza                              |
| Comm. of the Whole   | 2  | Missoula Parking Commission Presentation  | <a href="#">History</a> | Michelle Cares                          |
|                      | 3  | Missoula Downtown Master Plan implementation committee update   | <a href="#">History</a> | Bryan von Lossberg                      |
|                      | 4  | Missoula Chamber of Commerce Update   | <a href="#">History</a> | Marilyn Marler                          |
|                      | 5  | Updates from Council representatives on the Health Board, Community Forum, Transportation Policy Coordinating Committee, other boards and commissions as necessary. (Ongoing) | <a href="#">History</a> | Marilyn Marler                          |
|                      | 6  | Broadband RFP   | <a href="#">History</a> | Bryan von Lossberg                      |
|                      | 7  | Review membership in Alliance for Innovation  | <a href="#">History</a> | Marty Rehbein, City Clerk               |
|                      | 8  | Hotel Fox Update Presentation   | <a href="#">History</a> | Chris Behan                             |
|                      | 9  | Joint meeting with the Board of County Commissioners regarding Missoula County Fairgrounds planning activities and development  | <a href="#">History</a> | John DiBari & Marilyn Marler            |
| Land Use & Planning  | 10 | Architectural Design Standards/Guidelines   | <a href="#">History</a> | Laval Means, Development Services       |
|                      | 11 | Discussion to amend Title 20 to better address tourist homes  | <a href="#">History</a> | John DiBari and Bryan von Lossberg      |
|                      | 12 | Presentation on Missoula Mercantile Building/New Mixed-Use Project  | <a href="#">History</a> | Emily Bentley                           |
|                      | 13 | MCPB update to the LUP committee  | <a href="#">History</a> | John DiBari                             |
|                      | 14 | Planning Division Work Plan   | <a href="#">History</a> | Laval Means, Planning Division Manager, |

# Missoula City Council Committee Schedule

Committee meetings are held in the City Council Chambers at  
140 West Pine Street Missoula, Montana, unless otherwise noted.

|                      |    |  |  |
|----------------------|----|--|--|
|                      |    |  | Development Services   |
|                      | 15 | Development Services LU&P Related Boards   | <a href="#">History</a><br>Michelle Cares  |
|                      | 16 | Annexation, (see separate list at City Clerk's Office for pending annexations) (Ongoing in committee)  | <a href="#">History</a><br>Marty Rehbein   |
|                      | 17 | Adopt broadband standards for the City of Missoula   | <a href="#">History</a><br>Brian von Lossberg                                    |
|                      | 18 | Adopt new floodplain ordinance   | <a href="#">History</a><br>Wade Humphries  |
| Pub. Safety & Health | 19 | Amend City Smoking Ordinance   | <a href="#">History</a><br>Health Department                                     |
|                      | 20 | Fire Department update.  | <a href="#">History</a><br>Jason Diehl   |
|                      | 21 | Health Department update.  | <a href="#">History</a><br>Ellen Leahy   |
|                      | 22 | Missoula City/County Animal Control Update   | <a href="#">History</a><br>Jeff Darrah   |
|                      | 23 | Fire Department update.  | <a href="#">History</a><br>Jason Diehl   |
|                      | 24 | Safety aspects of management of the urban deer population in the city of Missoula.   | <a href="#">History</a><br>Jon Wilkins   |
|                      | 25 | Crime Victim Advocate Office Update  | <a href="#">History</a><br>Jon Wilkins   |
|                      | 26 | Police Department update.  | <a href="#">History</a><br>Mike Brady  |
|                      | 27 | Missoula Aging Services, Initiatives and Services Update - Susan Kohler  | <a href="#">History</a><br>Jon Wilkins   |
| Public Works         | 28 | Ordinance Creating the Water Utility, Adopting Rules and Regulations and Adopting the Current Mountain Water Fee Structure                                 | <a href="#">History</a><br>John Wilson, Director of Public Works                 |
|                      | 29 | Federal and State Stormwater Regulations   | <a href="#">History</a><br>John Wilson   |
|                      | 30 | Update to Ordinance 12.22 Parking Facility Maintenance   | <a href="#">History</a><br>Doug Harby  |
|                      | 31 | Possible Transportation Impact Fees from School Projects   | <a href="#">History</a><br>Marilyn Marler  |
|                      | 32 | Discuss Missoula County Local Option Fuel Tax  | <a href="#">History</a><br>Jessica Morris, AICP, Transportation Planning Manager |
|                      | 33 | Update Parking Facility ordinance relating to the Americans With Disabilities Act.   | <a href="#">History</a><br>Michelle Cares  |
|                      | 34 | Joint Trenching Agreement between utilities and City of Missoula   | <a href="#">History</a><br>Bryan von Lossberg                                    |
|                      | 35 | Sidewalk dining discussion Thomas Meagher Bar located at 130 West Pine (The request for an encroachment permit was tabled in committee: December 16, 2015) | <a href="#">History</a><br>Marilyn Marler  |
|                      | 36 | Traffic Control Devices Including Marked Crosswalks Administrative Rule  | <a href="#">History</a><br>Jordan Hess   |

# Missoula City Council Committee Schedule

**Committee meetings are held in the City Council Chambers at  
140 West Pine Street Missoula, Montana, unless otherwise noted.**

|  |    |   |                         |             |
|--|----|---|-------------------------|-------------|
|  | 37 | City Hall Heating Venting and Air Conditioning (HVAC) Upgrade Commissioning Service | <a href="#">History</a> | Matt Lawson |
|--|----|---|-------------------------|-------------|

*The City makes reasonable accommodations for any known disability that may interfere with a person's ability to participate in this meeting. Persons needing accommodation must notify the City Clerk's Office to make needed arrangements. Please call 552-6079 or write to Martha Rehbein, 435 Ryman Street, Missoula, Montana 59802, to make your request known.*